

9. May we never suffer detriment when engaged,
PtfsHAN, in thy worship: we are at this time thine adorers.¹

10. May PtfsHAN put forth his right hand (to restrain our cattle) from going astray: may he bring again to us that which has been lost.

S6KTA VI. (IV.)

Deity, Rishi, and metre as before.

- Vwga.xxi. 1. Come illustrious grandson of PRAJAPATI* to (me thy) worshipper :⁸ let us two be associated: become the conveyer of our sacrifice.
2. We solicit riches of our friend, (PusHAN), the chief of charioteers, the wearer of a braid (of hair),* the lord of infinite wealth.
3. Illustrious PUSH AN, thou art a torrent of riches: thou, who hast a goat for thy steed, art a heap of wealth; the friend of every worshipper.
4. We glorify PUSHAN, the rider of the goat, the giver of food, him who is called the gallant of his sister.⁵

a, 33.41.

- *Vimucho napdt*: the first is rendered by *Prajapati* as he who, nt the period of creation, lets loose, *vhnunchati, visrijati*, nil creatures from himself, *xwasafiasdt mrvdk prajdh*.

³ JK/ti *vdm*: we, according to *Sdyana*, here means praiser, from the root *luf*, to go, to have odour, *van gantaram stotdrom maw, Ehi, Agachchlm*.

**Kaparddinam, flapardttschudd tadvantam*; but. it is more usually an epithet of *Siva*, importing: a braid of hair, not the *chudti* or lock left on the crown of flit; head nt tonsure.

⁵ *Swasur yojtira uchyate*, the sister of *Pushnn* is the dawn, with whom he, as the sun, way be said to associate amorously.